



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7360

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/566,530	01/05/2007 RULE	455	2618	1386007US1AN

**APPLICANTS**  
 Rajendra Kumar, Akron, OH;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/IB04/51349 07/30/2004  
 which claims benefit of 60/491,049 07/30/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** \* SMALL ENTITY \*  
 02/12/2007

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b>	<b>SHEETS DRAWINGS</b>	<b>TOTAL CLAIMS</b>	<b>INDEPENDENT CLAIMS</b>
Verified and Acknowledged	/TAN H TRINH/ Examiner's Signature	Initials	OH	5	15	3

**ADDRESS**  
 SAND & SEBOLT  
 AEGIS TOWER, SUITE 1100  
 4940 MUNSON STREET, NW  
 CANTON, OH 44718-3615  
 UNITED STATES

**TITLE**  
 Handheld computing and communication device with a multi-position keyboard-lid

<b>FILING FEE RECEIVED</b> 365	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit		